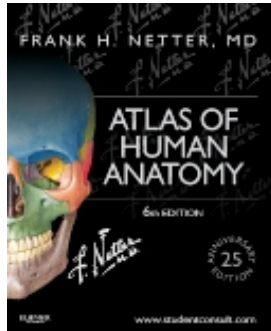




# Anatomy



## Atlas of Human Anatomy

Including Student Consult Interactive Ancillaries and Guides , 6<sup>th</sup> Edition

By *Netter*

**Product Type:** Softcover

**Price:** €63.99

**Subject Area:** Medicine - Anatomy

**ISBN-13:**

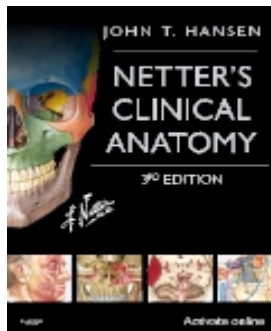
9781455704187

**Publication Date:**

08/05/2014

**The gold standard of excellence for 25 years**, Frank H. Netter, MD's *Atlas of Human Anatomy* offers unsurpassed depictions of the human body in clear, brilliant detail - all from a clinician's perspective. With its emphasis on anatomic relationships and clinically relevant views, Dr. Netter's work provides a **coherent, lasting visual vocabulary** for understanding anatomy and how it applies to medicine today.

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## Netter's Clinical Anatomy

with Online Access , 3<sup>rd</sup> Edition

By *Hansen*

**Product Type:** Softcover

**Price:** €46.99

**Subject Area:** Medicine - Anatomy

**ISBN-13:**

9781455770083

**Publication Date:**

20/03/2014

Netter's Clinical Anatomy, 3rd Edition is a Clinical Anatomy textbook you will actually "read." A **concise, focused and manageable** medical reference textbook for your busy lives! The uniquely aesthetic and memorable Netter-style illustrations-accompanied by descriptive text and tables-help you to **visually grasp** and focus on the most **relevant clinical implications** of anatomical concepts. Multiple-choice review questions at the end of each chapter plus online access to the complete text-with additional Clinical examples and study questions-result in a **thorough but quick introduction** to basic and clinical anatomy as well as a fast review source-the perfect supplement to your course's syllabus, lectures, conferences and labs.

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# Anatomy



**ISBN-13:**  
9780323185950  
**Publication Date:**  
21/03/2014

## Netter's Anatomy Flash Cards

with Online Student Consult Access , 4<sup>th</sup> Edition

By *Hansen*

**Product Type:** Softcover

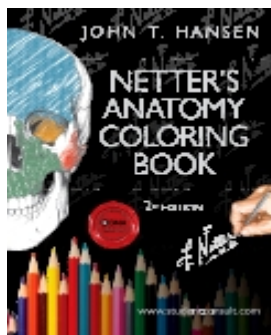
**Price:** €30.99

**Subject Area:** Medicine - Anatomy

*Netter's Anatomy Flash Cards* are the most **convenient and portable** way to review anatomy on the fly. This 4th Edition contains **full-color illustrations** from *Netter's Atlas of Human Anatomy, 6th Edition* paired with **concise text** identifying those structures and reviewing relevant anatomical information and clinical correlations. Online access at studentconsult lets you review anatomy from any computer, plus additional "bonus" cards and over 300 multiple-choice questions.

A **perfect study aid** and complement to *Netter's Clinical Anatomy, 3rd Edition* concise text and the *Netter/Atlas of Human Anatomy, 6th Edition*.

**Netter. It's how you know.**



**ISBN-13:**  
9780323187985  
**Publication Date:**  
28/04/2014

## Netter's Anatomy Coloring Book

with Student Consult Access , 2<sup>nd</sup> Edition

By *Hansen*

**Product Type:** Softcover

**Price:** €17.99

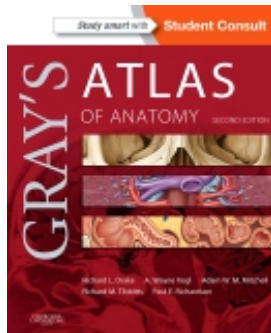
**Subject Area:** Medicine - Anatomy

### 2015 BMA Medical Book Awards Highly Commended in Basic and Clinical Sciences Category!

Learn and master anatomy with ease, while having fun, through the unique approach of *Netter's Anatomy Coloring Book, 2nd Edition*. You can trace arteries, veins, and nerves through their courses and bifurcations...**reinforce your understanding** of muscle origins and insertions from multiple views and dissection layers...and **develop a better understanding** of the integration of individual organs in the workings of each body system throughout the human form. Whether you are taking an anatomy course or just curious about how the body works, let the art of Netter guide you!



# Anatomy



ISBN-13:

9781455748020

Publication Date:

20/08/2014

## Gray's Atlas of Anatomy , 2<sup>nd</sup> Edition

By *Drake, Vogl, Mitchell, Tibbitts & Richardson*

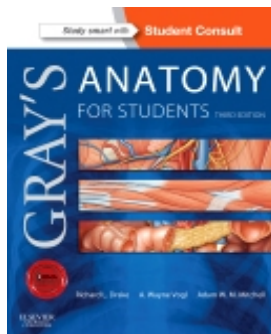
Product Type: Softcover

Price: €63.99

Subject Area: Medicine - Anatomy

*Gray's Atlas of Anatomy*, the companion resource to the popular *Gray's Anatomy for Students*, presents a vivid, visual depiction of anatomical structures. Newly updated with a wealth of material to facilitate study, this medical textbook **demonstrates the correlation of structures with appropriate clinical images and surface anatomy** - essential for proper identification in the dissection lab and successful preparation for course exams. Clinically focused, consistently and clearly illustrated throughout, and logically organized, *Gray's Atlas of Anatomy* makes it easier than ever to master the essential anatomy knowledge you need!

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ISBN-13:

9780702051319

Publication Date:

03/04/2014

## Gray's Anatomy for Students

With STUDENT CONSULT Online Access , 3<sup>rd</sup> Edition

By *Drake, Vogl & Mitchell*

Product Type: Softcover

Price: €58.99

Subject Area: Medicine - Anatomy

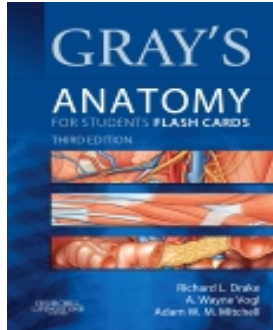
**2015 BMA Medical Book Awards Highly Commended in Basic and Clinical Sciences Category!**

Anatomy texts just don't get any better than *Gray's Anatomy for Students*! Now in its 3<sup>rd</sup> edition, this completely revised medical textbook continues its **focus on just the core information you need for your anatomy courses**, presenting everything in an easy-to-read, visually appealing format that facilitates study.

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## Anatomy



**ISBN-13:**

9781455758982

**Publication Date:**

16/10/2014

### Gray's Anatomy for Students Flash Cards

with STUDENT CONSULT Online Access , 3<sup>rd</sup> Edition

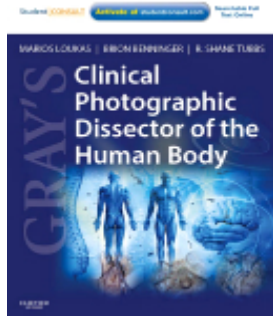
By *Drake, Vogl & Mitchell*

**Product Type:** Card Packs

**Price:** €31.99

**Subject Area:** Medicine - Anatomy

Based on the phenomenal artwork found in the 3<sup>rd</sup> edition of *Gray's Anatomy for Students*, this set of 350 flashcards is the perfect review companion to help you **test your anatomical knowledge** for course exams or the USMLE Step 1! It's portable, it's concise, it's simply the best way to study anatomy... in a flash!



**ISBN-13:**

9781437724172

**Publication Date:**

28/09/2012

### Gray's Clinical Photographic Dissector of the Human Body

with STUDENT CONSULT Online Access

By *Loukas, Benninger & Tubbs*

**Product Type:** Softcover

**Price:** €50.99

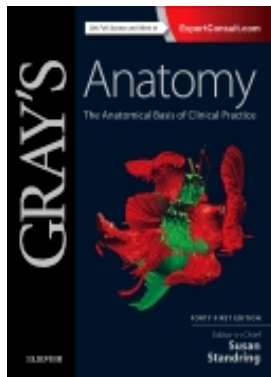
**Subject Area:** Medicine - Anatomy

*Gray's Clinical Photographic Dissector of the Human Body*, by Drs. Marios Loukas, Brion Benninger, and R. Shane Tubbs, helps you **take a clinical approach to the study of anatomy**. This unique dissection guide uses **full-color photographs** rather than anatomical drawings to orient you more quickly in the lab, and points out the clinical significance of each structure and every dissection you make. You will also find **valuable information on several emergency procedures used today** to further reinforce the clinical correlations. With 1,300+ photos, this resource is a great way to learn or review anatomy and its relevance to clinical practice.



# Anatomy

## Gray's Anatomy



The Anatomical Basis of Clinical Practice , 41<sup>st</sup> Edition

**By** *Standring*

**Product Type:** Expert Consult

**Price:** €175.99

**Subject Area:** Medicine - Anatomy

In 1858, Drs. Henry Gray and Henry Vandyke Carter created a book for their surgical colleagues that established an enduring standard among anatomical texts. After more than 150 years of continuous publication, *Gray's Anatomy* remains the definitive, comprehensive reference on the subject, offering ready access to the information you need to ensure safe, effective practice.

**ISBN-13:**

9780702052309

**Publication Date:**

25/09/2015

This 41st edition has been meticulously revised and updated throughout, reflecting the very latest understanding of clinical anatomy from field leaders around the world. The book's traditional lavish art programme and clear text have been further honed and enhanced, while major advances in imaging techniques and the new insights they bring are fully captured in new state-of-the-art X-ray, CT, MR, and ultrasonic images.

The completely reconfigured accompanying eBook version is richly enhanced with additional content and media, covering all the body regions, cell biology and embryogenesis. This unlocks a whole new level of related information, interactivity and understanding, in keeping with the spirit of innovation that has characterized *Gray's Anatomy* since its inception.

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# Anatomy



**Sobotta Atlas of Human Anatomy, Package, 15th ed., English**  
Musculoskeletal system, internal organs, head, neck, neuroanatomy , 15<sup>th</sup>  
Edition

By *Waschke & Paulsen*

**Product Type:** Package

**Price:** €136.00

**Subject Area:** Medicine - Anatomy

**ISBN-13:**

9780702052507

**Publication Date:**

25/06/2013

## **Sobotta - Atlas of Human Anatomy**

The perfect coach for exam preparation

This English-language Sobotta Atlas with English nomenclature is specifically adapted to the needs of preclinical medical students.

The new study concept simplifies learning-understanding-training: Descriptive legends help the student identify the most important features in the figures. Clinical examples present anatomical details in a wider context. All illustrations have been optimized, and the lettering reduced to a minimum. An additional booklet containing 100 tables on muscles and nerves supports systematic study.

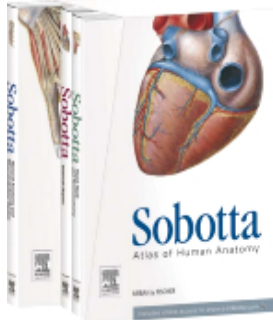
The **Sobotta package** includes the following:

- Volume 1: General Anatomy and Musculoskeletal System
  - Volume 2: Internal Organs
  - Volume 3: Head, Neck and Neuroanatomy
  - Tables of Muscles, Joints and Nerves
-





# Anatomy



## **Sobotta Atlas of Human Anatomy, Package, 15th ed., English/Latin**

Musculoskeletal system, internal organs, head, neck, neuroanatomy - with online access to [www.e-sobotta.com](http://www.e-sobotta.com) , 15<sup>th</sup> Edition

**By** *Paulsen and Waschke*

**Product Type:** Hardcover

**Price:** €121.50

**Subject Area:** Medicine - Anatomy

**ISBN-13:**

9780723437314

**Publication Date:**

21/10/2011

THE exam atlas: learning and understanding anatomy

The English-language Sobotta Atlas with Latin nomenclature is specifically adapted to the needs of preclinical medical students. Right from the start, the book and the Internet content concentrate on exam-relevant knowledge.

The new study concept simplifies learning-understanding-training: Descriptive legends help the student identify the most important features in the figures. Clinical examples present anatomical details in a wider context. All illustrations have been optimised, and the lettering reduced to a minimum. An additional booklet containing 100 tables on muscles and nerves supports systematic study. Available under [www.e-sobotta.com](http://www.e-sobotta.com) :

- Quiz trainer: for recapitulation and self-testing,

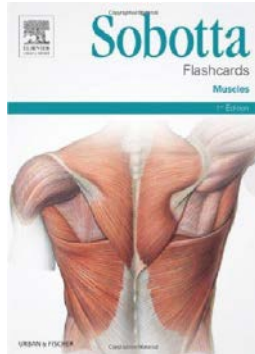
- Diss2Go: a link to all illustrations relevant to dissection courses, all in high resolution,

- Illustration data base.

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# Anatomy



## Sobotta Flashcards Muscles

Muscles

By *Bräuer*

Price: €25.22

Subject Area: Medicine - Anatomy

The **Sobotta flashcards** provide you with a fun way to prepare for tests and exams in the subject area of “muscles”.

**ISBN-13:**

9780702052583

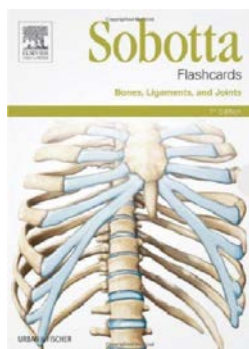
**Publication Date:**

23/08/2013

### New training concept:

- The exemplary exam question on each card will help you familiarise yourself with the exam situation. The question is answered on the back of the card.
- One side of the card shows a labelled anatomical illustration, the other side shows the picture without the labels for a memory check.
- Information boxes and tables contain concise summaries of clinical and other relevant aspects (e.g. origin and insertion of individual muscles).
- Important structures are emphasised for quicker orientation.
- The Latin terms are in accordance with the current Terminologia Anatomica.

For study on the go and preparation for exams and tests!



## Sobotta Flashcards Bones, Ligaments, and Joints

Bones, Ligaments, and Joints

By *Bräuer*

Price: €25.22

Subject Area: Medicine - Anatomy

Thes Sobotta flashcards provide you with a fun way to prepare for tests and exams in the subject area of “bones, ligaments and joints”.

**ISBN-13:**

9780702052576

**Publication Date:**

23/08/2013

### New training concept:

- The exemplary exam question on each card will help you familiarise yourself with the exam situation. The question is answered on the back of the card.

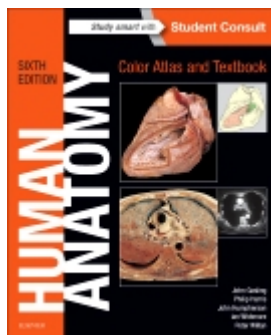




# Anatomy

- One side of the card shows a labelled anatomical illustration, the other side shows the picture without the labels for a memory check.
- Information boxes contain concise summaries of clinical and other relevant aspects (e.g. bone development, orthopaedic subject matter).
- Important structures are emphasised for quicker orientation.
- The Latin terms are in accordance with the current Terminologia Anatomica.

For study on the go and preparation for exams and tests!



**ISBN-13:**

9780723438274

**Publication Date:**

29/04/2016

## **Human Anatomy, Color Atlas and Textbook** , 6<sup>th</sup> Edition

**By** *Gosling, Harris, Humpherson, Whitmore & Willan*

**Product Type:** Softcover

**Price:** €61.99

**Subject Area:** Medicine - Anatomy

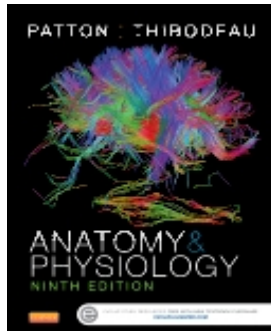
The new edition of this well-known hybrid anatomy core text and atlas takes you from knowing human anatomical structures in the abstract to identifying human anatomy in a real body. Now fully revised and updated, it remains the only text and atlas of gross anatomy that illustrates all structures using high-quality dissection photographs AND clearly labelled line drawings for each photograph. This is combined with concise yet thorough text to support and explain all key human anatomy and clearly relate it to clinical practice. The complete, downloadable eBook (via Student Consult), enhanced with interactive self-assessment material completes this superb, comprehensive resource.

- High quality, richly coloured dissection photographs show structures most likely to be seen and tested in the lab - helps you recognize and interpret gross specimens accurately
- Interpretive line drawings next to every photograph, with consistent colour-coding - helps you clearly identify structures and differentiate fat, muscle, ligament, etc.
- 'Clinical Skills' pages and new highlighting of the most clinically relevant text helps readers quickly understand how to apply knowledge of gross



## Anatomy

- anatomy to the clinical setting
  - New photographs reflect the latest imaging techniques as seen in current practice
  - This book comes with the complete, downloadable eBook via STUDENT CONSULT - enhanced with new interactive self-assessment material to check understanding and aid exam preparation
- 



### **Anatomy & Physiology (includes A&P Online course) , 9<sup>th</sup> Edition**

By *Patton*

**Product Type:** Hardcover

**Price:** €147.00

**Subject Area:** Nursing - Anatomy & Physiology

**ISBN-13:**

9780323298834

**Publication Date:**

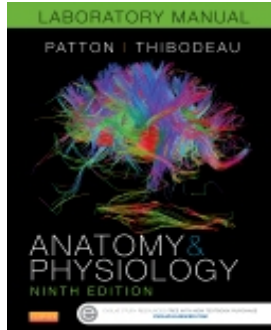
25/03/2015

No other two-semester A&P text rivals **Anatomy & Physiology, 9<sup>th</sup> Edition** for its student-friendly writing, visually engaging content, and wide range of teaching and learning support. Focusing on the unifying themes of structure and function and homeostasis, authors Patton and Thibodeau utilize a very conversational and easy-to-follow narrative to guide you through difficult A&P material. Readers can also connect with the textbook through a number of free electronic resources, including *Netter's 3D Interactive Anatomy*, A&P Online, an electronic coloring book, online tutoring, and more! Just because the subject matter of A&P is complicated, doesn't mean your textbook has to be - especially when you have Patton at your side!

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# Anatomy



**ISBN-13:**

9780323319638

**Publication Date:**

25/03/2015

**Anatomy & Physiology Laboratory Manual and E-Labs**, 9<sup>th</sup> Edition

By *Patton*

**Product Type:** Softcover

**Price:** €89.99

**Subject Area:** Nursing - Anatomy & Physiology

Effectively master various physiology, dissection, identification, and anatomic explorations in the laboratory setting with the **Anatomy & Physiology Laboratory Manual and E-Labs, 9th Edition**. The practical, full-color lab manual contains 55 different A&P lab exercises that cover labeling anatomy, dissecting anatomic models and fresh or preserved specimens, physiological experiments, computerized experiments, and more. The manual also includes safety tips, a comprehensive instruction and preparation guide for the laboratory, and tear-out worksheets for each of the 55 exercises. In addition, 15 e-Lab modules offer authentic 3D lab experiences online for virtual lab instruction.

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